

SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 12 June 2018

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 4710 or email sian.walter-browne@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
 5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors C. Gloster, H. Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

- 1 Apologies For Absence
- 2 Urgent Business
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time
To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Minutes of Previous Meeting (Pages 1 - 6)
The Minutes of the Shaw and Crompton District Executive held on 13th March 2018 are attached for approval.
- 6 Election of Vice Chair
The District Executive is asked to elect a Vice Chair for the municipal year 2018/19.
- 7 Petitions
This is a standing item regarding Petitions received, relating to the Shaw and Crompton area, for consideration by the District Executive in accordance with the Council's Petition Protocol. No petitions have been received.
- 8 Nominations to Outside Bodies
AV Davies and Hopwood Trust
- 9 Nominations to the Health & Wellbeing sub group
- 10 Shaw and Crompton Community Forum Minutes (Pages 7 - 8)
For the District Executive to note the minutes of the Shaw and Crompton Community Forum held on 13th March 2018.
- 11 Minutes of the Health & Wellbeing sub group (Pages 9 - 12)
For the District Executive to note the minutes of the Health & Wellbeing sub group held on 19th March 2018.
- 12 Shaw and Crompton Budget Report (Pages 13 - 20)

To update the District Executive on the budget position.

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Date of Next Meeting

The next meeting of the Shaw and Crompton District Executive and Community Forum will be held on Tuesday, 17 July 2018 at 6.00 p.m.